|  |
| --- |
| **INVOICE FOR NEW SPONSORS**  **78th Annual West Central Georgia Steer and Heifer Show**  January 28, 2023 at Noon  Show Location: Chestnut Oak Center, 943 Sandefur Rd, Meansville, GA 30256 |

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Make checks payable to:**  **WCG Steer and Heifer Show**  **1727 Delray Rd, Thomaston, GA 30286**  Treasurer: Cynthia Douglas  douglasfarm@windstream.net  Cell: 770-550-1070 |

**If you want an ad in the show book, please attach the information. You may have up to 5 lines with no logo.**

**If you need to pay in January or mail check later, please note that on this invoice. Thanks!**

**Please mark your 2023 contribution and return form or notify Cynthia Douglas by December 30th.**

|  |  |
| --- | --- |
| **DESCRIPTION** | **AMOUNT** |
| **SHOW BOOK AD:** Please mark ad size  **\_\_\_\_\_\_ Platinum** ($100 & UP)  **\_\_\_\_\_\_ Gold** ($75)  **\_\_\_\_\_\_ Silver** ($50)  Your ad will have 5 lines or less and no logos. |  |
| **AWARDS or SPONSORSHIP:** This donation will be added to the special awards and prize money given.  \_\_\_\_\_\_ $30, \_\_\_\_\_\_$50, \_\_\_\_\_\_$75, \_\_\_\_\_\_ $100, Other $\_\_\_\_\_\_\_\_\_  NOTE: If you choose to do a sponsorship donation and not an ad, your name will be listed in the awards and donors’ section of the book. |  |
| TOTAL |  |

Paid: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_\_\_\_ Mailing Check \_\_\_\_\_\_\_\_\_\_\_

Send a bill in January to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Collected By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return or email by December 30, 2022 \_\_ Thank you for your support!**